**Attachment B - ESCO Energy Conservation Measure Detail Form – 3% Escalation**

|  |  |  |
| --- | --- | --- |
|  | **Savings Breakout** |  |
| **Energy** | **O&M** | **Water** |
| **ECM #** | **ECM Description** | **Blended or Actual Electric Rates?** | **Energy Savings UOM** | **M&O Savings Labor Man Hours** | **M&O Savings Labor****$$** | **M&O Savings Material** | **Cost** | **SPB****(Years)** | **Dollar Amount ($)** | **Dollar Amount ($)** | **Dollar Amount ($)** |
|  | **3% Escalation** |  |  |  |  |  |  |  |  |  |  |
| **1** |  |  |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |  |  |  |  |  |
| **12** |  |  |  |  |  |  |  |  |  |  |  |
| **13** |  |  |  |  |  |  |  |  |  |  |  |
| **14** |  |  |  |  |  |  |  |  |  |  |  |
| **15** |  |  |  |  |  |  |  |  |  |  |  |
| **16** |  |  |  |  |  |  |  |  |  |  |  |

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